



#4-B S.M. JACKMAN 428-266 0.45 A²
 #6-B T.H. CLARK 4-407 0.05 A²
 #6-A-1 J.D. BROWN 4-637 0.321 A²

BRUSH CREEK TWP.
 SEC. 31, TWP. 12, R. 3.
 SCALE: 1" = 200'

31

41
 31